

## Family and Community Support Services (FCSS) Grant Funding

Program/Project	Name		GRANT AM REQUESTE \$			\$ GRANT AMOUNT AWARDED (office use) \$
Organization Info	rmation:					
Organization Name:						
Mailing Address:						
Contact person:				Position/ti	itle:	
Email address:						
Telephone:		Cell:		Fa	ax:	
Is your organization registered as a society or a corporation:  Yes No				No		
Charitable Number:			Incorporation	Number:		
Please provide a brief overview of your project/program.						

## Eligibility for Financial Support

To be eligible, each proposed program or project must be managed by, or under the auspices of a community group or agency that is incorporated (or in the process of becoming incorporated) as a **non-profit society** in Alberta; or operating under the administrative jurisdiction of a school division or municipality.

ONLY applications that identify the Specific piece of the project or program that fits the FCSS Act and Regulation and identifies the Outcomes and Indicators will be considered.

DEADLINE DATES			
<b>Applications for FCSS Grant F</b>	unding		

September 30<sup>th</sup>, 2022 (for the upcoming years program)

**Program Surveys and Report** 

30 Days after the completion of the program

Additional Organization Information:			
Brief Description of your agency Mission, Mandate, History			
Funded by	Provincial Gov't Federal Gov't Other (please list all)		
Reason why you need additional funding for this project	Additional Funding Dollars are needed for		

Program/Project Title:	
Statement of Need: What community need or issue does this program or project address? Overall Goal:	
<b>What</b> do you hope to achieve with the program or project [ overall change or impact in the long term]	
<b>Broad Strategy:</b> In general terms, <b>how</b> will the program or project address the community need?	
Rationale: What evidence do you have that would support this approach, eg. if you do these things, then these results will occur? What is your "if/then statement?"	
Who is served? What is the <b>Target Group</b> or population you want to reach with this program or project? (youth, seniors, adults etc.)	
<b>Inputs :</b> Identify the specific <b>resources</b> you have available for this program or to complete the project.	
<b>Outputs:</b> Identify the specific <b>Activities</b> <b>and processes</b> you will use to work toward your program or project goals.	
OTHER INFORMATION TO GATHER (not necessary at application time)	DATA YOU MUST COLLECT FOR YEAR END REPORT # of participants # of volunteers # of volunteer hours
REMINDER THAT FOR YOUR YEAR END REPORTING, you will need to collect data as indicated to the right. You should also consider tracking other data throughout the year.	<pre># of partners (if involved) Other Data you could track this year: # workshops/training sessions for volunteers # volunteers participated in training sessions # new volunteers recruited # volunteer events held</pre>

BUDGET	Proposed	Actual
REVENUE:		
FCSS Grant Funding:		
	\$	
Other Funding Revenue	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
Total Revenue:	\$	\$
EXPENDITURES:		
Program/Project Materials	\$	
Program Coordinator & Revenue	\$	
Canada Remittance		
Facility Rentals	\$	
Project Materials	\$	
Accounting	\$	
Other Costs/expenses	\$	
Advertising/Promotions	\$	
Telephone/Postage/copying	\$	
Administration/Coordination	\$	
Total Expenditures	\$	\$
Surplus (Deficit)	\$	

## **Declaration of Applicant**

I/we do certify to the best of my/our knowledge that this application contains a full and correct account of all matters stated herein and complies with the requirements and conditions set out in the Family and Community Support Services Act and Regulation. (http://humanservices.alberta.ca/family-community/14876.html):

**I acknowledge that** should this application be approved, I/we will be required to enter into this funding agreement in its entirety.

Print Name	
Authorized Signature	
Date Signed	
Date submitted to Funders	

Please keep a copy of this application /final report for your records along with supporting financials.

## Forward completed application by September 30th, 2022 to:

Walker, Executive Director
<u>.walker@stettlercsc.ca</u>
42-2337
42-1391



FOR OFFICE USE ONLY	APPLICATION	Year End Final Report
Date Received:		
By Mail:		
By Email		
\$ Amount Approved:		Amount Expended: \$
Date Approved:		
Other Notes:		
Future Recommendations		